

LIDLAW COLLEGE

Te Wananga Amorangi

212.715 Ecology, God and Community Course Assessment and Delivery Outline

Campus: Distance Learning

Semester 2, 2015
NQF Level 7, 15 credits

CONTENT OVERVIEW:

Section 1 explores the wonder of creation, the desecration of creation and an exploration of various explanations for this.

1. What a wonderful world (God, Community and Ecology)
2. The Plight of the planet (What is the Problem?)
3. Understanding the Predicament (What are the roots of the current environmental crisis?)

Section 2 picks up on the theme of Lesson 3 – that our ethical behaviour is determined by the stories/communities that shape us – and offers a brief Christian theology of creation care.

4. Inhabiting a New Story – Creation & Trinity
5. Inhabiting a New Story – Anthropology & Christology
6. Inhabiting a New Story – Pneumatology and Eschatology

Section 3 reflects on how inhabiting the Biblical narrative/being part of the Christian community should shape our ethics and explores different metaphors for our relationship with the rest of creation and the necessary virtues and practices required to live peacefully with creation.

7. Human Vocation - Models of Relationship
8. How do we Care? (Character & Virtues)
9. How do we Care? (Ecological Practices)

Section 4 puts this theology into practice by engaging with specific issues: Consumerism & lifestyle, food, and animal welfare.

10. Putting it into Practice #1: Lifestyle and sustainability / Consumption and Desire
11. Putting it into Practice #2: The Ethics of Food
12. Putting it into Practice #3: Animal Welfare

ASSESSMENT TASKS AND DUE DATES:

There are 4 assessment tasks.

1. Participation in online discussions

<i>Learning Outcomes:</i>	1, 2, 3, 6
<i>Due Dates:</i>	Midnight Sunday of semester weeks 3, 5, 7, 8, 9, 11
<i>Percentage Weighting:</i>	15%
<i>Length:</i>	200 words per initial post, at least 50 words for follow-up posts.

Online discussion topics require you to engage with various themes that will have been raised during the course. These tasks will require you to prepare an initial post of 200 words, followed by at least one response to at least one class member of at least 50

words. Specific instructions will accompany each online discussion task. Students are expected to participate in all six online discussions.

2. Field Experience and Journal Reflection

<i>Learning Outcomes:</i>	1, 2, 3, 5, 6
<i>Due Date:</i>	Journal due Midnight Sunday at the end of Study Week 1
<i>Percentage Weighting:</i>	30%
<i>Length:</i>	2000 words

Critical to this course is an understanding that a Christian ethic of 'creation-care' is formed by exposure to both theoretical and practical activities/exercise. As part of the course you are required to spend 15 hours involved in a practical conservation/ecological restoration project (e.g. an A Rocha, Forest & Bird, or any other appropriate **community-based** conservation/restoration project or community garden etc.) These 15 hours could be composed of two full-days, or a couple of hours each fortnight/week. Ultimately, the choice is yours. Likewise, you can choose to do more than the minimum requirement of 15 hours.

After undertaking this practical activity, you are to write a journal reflection upon your experience (it is a good idea to write your journal reflection as close to the experience as possible). As well as noting what you did, who you did it with, the number of hours etc, the primary emphasis is for you to reflect upon the learning/transformational aspect of the experience. Questions worth asking are:

- What have you learnt about yourself? God? Creation? Your relationship with each of these?
- What theological/ethical questions are raised by your involvement in this activity?
- What did you find difficult/challenging?
- What emotions were evoked during your involvement in the activity (wonder, surprise, joy, despair, sorrow?)
- In what ways did you experience God's presence/grace?

Your journal should show that you have integrated your personal experience with the material you have learned in this course, and made appropriate theological and ethical reflections.

3. Biblical-Theological Resource

<i>Learning Outcomes:</i>	1, 3, 4, 6
<i>Due Dates:</i>	Midnight Sunday at the end of semester week 6
<i>Percentage Weighting:</i>	20%
<i>Length:</i>	2000 words

Choose a single biblical passage **or** a Christian ecological saint /theologian (not Saint Francis of Assisi!) Based around your chosen passage or person, develop (and if possible, trial) a pedagogical resource that would assist the Church/faith community in understanding its 'creation-Care' mandate. This may involve writing and delivering an ecological sermon, Sunday school lesson, youth group/small group bible study or creating a whole liturgy for a service. While the resource may involve a traditional written sermon, you are encouraged to be creative (remember, the medium is the message). To ensure that the resource is kept within manageable limits it is suggested that you base your resource/sermon/study/reflection around one biblical passage or the writings/life of one ecological saint/theologian and note how this passage/theologian/saint offers us wisdom in our contemporary context.

4. Research Essay

<i>Learning Outcomes:</i>	1, 2, 3, 6
<i>Due Dates:</i>	Midnight Sunday at the end of Study Week 2
<i>Percentage Weighting:</i>	35%

Length:

2500 words

Research **one** of the following four topics, and write an essay in which you explore the issues raised by the topic you choose. Your essay should show evidence of considerable engagement with literature and an awareness of the spectrum of views on your chosen topic.

- a. Write an essay on what you regard as two Christian ecological practices (other than feasting and fasting). Outline how individual and corporate participation in/exercise of these practices would assist in the development of a Christian ecological ethos. Students should pay attention both to the role the practice has played historically and also contemporary expressions of the practice.
- b. “An authentic Christian-biblical response to the ecological problems we face and the mistreatment of animals should lead to an embracing of a vegetarian diet.” Write an essay detailing why you agree or disagree with this statement.
- c. A major part of conservation practice in Aotearoa/New Zealand consists of killing introduced predator species. Such action is often regarded with horror by overseas visitors. As a Christian, is such killing morally justifiable? Write an essay which offers an ethical reflection upon this conservation practice.
- d. Much of our current ecological problems (in particular global climate change) stem from our use of fossil fuels. How might the Church (globally and locally) offer a vision of a new post-fossil fuel way of life? What might this mean for the way we work, live, travel, eat, invest and the way our Churches function?

CRITERIA FOR ASSESSMENT:

1. Online Discussion

Before beginning your first online discussion, please see the grading grid (rubric) on the “online discussion grading guide and indicative mid-semester feedback” for further details on how these criteria will be applied.

- Engagement with material
- Constructive engagement with others
- Structure and presentation
- Timeliness

2. Field Experience

- Evidence of at least 15 hours of practical participation in an ecological/conservation activity/experience.
- Depth of reflection in journal.
- Critical engagement with theological and ethical issues discovered.
- Evidence of integration of personal experience with course content.
- Evidence of insightful and theologically-informed personal interaction.

3. Biblical-Theological Resource

- Evidence of creativity in developing resource
- Usefulness of resource in Christian ministry setting
- Critical interaction with biblical passage or chosen person
- Perceptive theological insights woven into resource
- Thoughtful linkages made between passage or person and contemporary context

- Communication & Presentation: Clarity, format, spelling, grammar; annotation and bibliography

4. Research Essay

- Well-reasoned and convincing response
- Evidence of critical engagement with a broad range of literature on the subject.
- Evidence of an understanding of the different positions/perspectives on the chosen topic
- Perceptive theological/ethical insights
- Communication & Presentation: Clarity, format, spelling, grammar; annotation and bibliography

LEARNING HOURS:

212.715 is a 15 credit course consisting of 150 learning hours. The tasks and associated learning hours are as follows:

Interaction with course materials and reading	50 hours
Participation in online discussions	15 hours
Field Experience	30 hours
Biblical-Theological Resource	20 hours
Research Essay	35 hours
Total:	150 hours

Although this guideline regarding learning hours is not intended to be applied rigidly, it should help ensure a balanced workload.

TEXTBOOKS:

There are no set texts for this course.

BIBLIOGRAPHY:

a) Introductory Texts

Brown, Edward. *Our Father's World: Mobilizing the Church to Care for Creation*. Madison WI: IVP, 2008.

Sabin, Scott. *Tending to Eden: Environmental Stewardship for God's People*. Valley Forge PA: Judson Press, 2010.

Sleeth, Matthew. *Serve God, Save the Planet: A Christian Call to Action*. Grand Rapids MI: Zondervan, 2007.

Bookless, David. *Planetwise*. Nottingham: IVP, 2008

Tripp, Dick. *The Biblical Mandate for Caring for Creation*. Wellington: Avery Bartlett, 2011.

b) A Rocha History

Harris, Peter. *Under the Bright Wings*. Vancouver: Regent College Publishing, 1993.

Harris Peter. *Kingfisher's Fire: A Story of Hope for God's Earth*. Oxford: Monarch Books, 2008.

c) The Bible and Creation / Ecological Hermeneutics

Anderson, BW, ed. *Creation in the Old Testament*. London: SPCK, 1984.

- Anderson, BW. 'Creation and the Noachic covenant'. in: Joranson, PN & Butigan, K eds. *Cry of the environment: Rebuilding the Christian creation tradition*. Santa Fe: Bear & Co, 1984.
- Anderson, BW. 'Creation in the Bible'. in: Joranson, PN & Butigan, K (eds) 1984. *Cry of the environment: Rebuilding the Christian creation tradition*. Santa Fe: Bear & Co, 1984.
- Anderson, BW. *Creation versus chaos*. Philadelphia: Fortress Press, 1987.
- Anderson, BW. *From creation to new creation. Old Testament perspectives*. Philadelphia: Fortress Press, 1994.
- Bauckham, Richard. *The Bible and Ecology: Rediscovering the Community of Creation*. Waco Texas: Baylor University Press, 2010.
- Brown, William P. and S. Dean McBride, Jr. (eds.). *God who Creates: Essays in Honour of W. Sibley Towner*. Grand Rapids, MI: Eerdmans, 2000.
- Brown, WP. *The Ethos of the Cosmos: The Genesis of Moral Imagination in the Bible*: Grand Rapids, MI: Eerdmans, 1999.
- Brueggemann, Walter. *The Land: Place as Gift, Promise, and Challenge in Biblical Faith*. Philadelphia: Fortress Press, 2nd ed. 2002.
- Horrell, David G. *Ecological Hermeneutics: Biblical, Historical and Theological Perspectives*. London: T&T Clark, 2010.
- Horrell, David G. *The Bible and the Environment: Towards a Critical Ecological Biblical Theology*. London: Equinox, 2010.
- Davis, Ellen. *Scripture, Culture, and Agriculture: An Agrarian Reading of the Bible*. New York: Cambridge University Press, 2008.
- DeWitt, Calvin, ed. *The Environment and the Christian: What Can We Learn from the New Testament?* Grand Rapids, MI: Baker, 1991.
- Dyke, Fred H. Van, David C. Mahan, Joseph K. Sheldon & Raymond H. Brand. *Redeeming Creation: The Biblical Basis for Environmental Stewardship*. Madison, WI: IVP Academic 1996.
- Fretheim, Terence. *God and the World in the Old Testament: A Relational Theology of Creation*: Nashville: Abingdon Press, 2005.
- Habel, Norman & Vicky Balabanski, eds. *The Earth story in the New Testament*. Sheffield: Sheffield Academic Press, 2002.
- Habel, Norman and Shirley Wurst eds. *The Earth Story in Genesis: Earth Bible vol. II*. Sheffield: Sheffield Academic Press, 2000
- Habel, Norman C. and Shirley Wurst (eds.). *The Earth Story in Wisdom Traditions: Earth Bible vol. III*. Sheffield, Sheffield Academic Press, 2001.
- Habel, Norman, ed. *Readings from the perspective of earth*. Sheffield: Sheffield Academic Press, 2000.
- Habel, Norman, ed. *The Earth story in the Psalms and prophets*. Sheffield: Sheffield Academic Press, 2001.
- Habel, Norman. *The Land is Mine: Six Biblical Ideologies*. Minneapolis: Fortress Press, 1995.
- Middleton, Richard. *The Liberating Image: The Imago Dei in Genesis 1*. Grand Rapids: Brazos Press, 2005.
- Miner, Paul, *Christians and the new creation: Genesis motifs in the New Testament*. Westminster: John Knox Press, 1994.
- Sleeth, Matthew. *The Gospel According to the Earth: Why the Good Book Is a Green Book*. New York: Zondervan, 2007.

d) **Ecological Theology and Ethics**

- Berry RJ. *God's book of works: the nature and theology of nature*. London: T&T Clark, 2003.
- Berry, RJ, ed. *Environmental stewardship*. London: T&T Clark, 2006.
- Berry, RJ, ed. *The care of creation*. Leicester: Inter-Varsity Press, 2000.
- Boff, Leonardo. *Cry of the earth, cry of the poor*. Maryknoll, NY: Orbis Books, 1997.
- Boff, Leonardo. *Ecology and liberation: A New Paradigm*. Maryknoll, NY: Orbis Books, 1995.
- Bouma-Prediger, Steven & Peter Bakken, eds. *Evocations of grace. The writings of Joseph Sittler on ecology, theology and ethics*. Grand Rapids MI: Eerdmans, 2000.
- Bouma-Prediger, Steven & Walsh, B.J. *Beyond Homelessness: Christian Faith in a Culture of Displacement*. Grand Rapids, MI: Eerdmans, 2008.
- Bouma-Prediger, Steven. *For the Beauty of the Earth: A Christian Vision of Creation Care 2nd ed.* Grand Rapids, MI: Baker Books, 2010. **E-book.**
- Chan, Yiu Sing Lucas. *The Ten Commandments and the Beatitudes: Biblical Studies and Ethics for Real Life*. Lanham, MD: Rowman & Littlefield Publishers, 2012. **E-book.**
- Darragh, Neil. *At Home in the Earth: Seeking an Earth Centred Spirituality*. Auckland: Accent, 2000.
- Deane Drummond, Celia. *Creation Through Wisdom: Creation and the new Biology*. Edinburgh: T&T Clark, 2000.
- Deane Drummond, Celia. *Wonder and Wisdom: Conversations in Science, Spirituality and Theology*. Minneapolis: Fortress Press, 2009.
- DeWitt, Calvin, ed. 1991. *The Environment and the Christian: What does the New Testament say about the environment?* Grand Rapids, MI: Baker Book House, 1991.
- DeWitt, Calvin. *Caring for Creation: Responsible Stewardship of God's Handiwork*. Grand Rapids, MI: Baker Books 1998.
- DeWitt, CB, *Earth-wise: A Biblical response to environmental issues*. Grand Rapids, MI: CRC Publications, 1994.
- Edwards, Denis, *Breath of life: A theology of the Creator Spirit*. Maryknoll, NY: Orbis Books, 2004.
- Edwards, Denis. *Jesus the wisdom of God: An ecological theology*. Maryknoll, NY: Orbis Books, 1995.
- Edwards, Denis & Mark Worthing, eds. *Biodiversity & Ecology: An Interdisciplinary Challenge*. Adelaide: ATF Press, 2004.
- Foltz, Bruce V. & Robert Frodeman. *Rethinking Nature: Essays in Environmental Philosophy*. Bloomington: Indiana University Press, 2004.
- Green, Joel., Lapsley, Jacqueline., Miles, Rebekah., and Verhey, Allen., eds. *Dictionary of Scripture and Ethics*. Grand Rapids, MI: Baker Academic, 2011. **E-book.**
- Gottlieb, RS, ed. *This sacred earth: Religion, nature, environment*. Revised edition. New York: Routledge, 2004.
- Granberg-Michaelson, W, ed. *Tending the garden: Essays on the gospel and the earth*, 6-29. Grand Rapids, MI: Eerdmans, 1987.
- Granberg-Michaelson, Wesley. *A Worldly Spirituality: The Call to Take Care of the Earth*. San Francisco, Harper & Row, 1984.
- Gunton, Colin, *Christ and Creation*. Grand Rapids, MI: Eerdmans, 1992.
- Hart, John. *Sacramental Commons: Christian Ecological Ethics*. Lanham, MD: Rowman & Littlefield Publishers, 2006. **E-book.**

- Hessel, Dieter & Larry Rasmussen, eds. *Earth habitat: Eco-injustices and the church's response*, Minneapolis: Fortress Press, 2001.
- Hessel, Dieter & Rosemary Ruether, eds. *Christianity and ecology: Seeking the well-being of earth and humans*. Cambridge: Harvard University Press, 2000.
- Hessel, Dieter, and Ruether, Rosemary, eds. *Christianity and Ecology: Seeking the Well-Being of Earth and Humans*. Cambridge MA: Harvard University Press, 2000.
- Hessel, Dieter, ed. *Theology for earth community*, Maryknoll, NY: Orbis, 1996.
- James A. Nash, *Loving Nature: Ecological Integrity and Christian Responsibility*. Nashville: Abingdon Press, 1991.
- McFague, Sallie, *Super, Natural Christians*. Minneapolis: Fortress Press, 1997.
- Michael S. Northcott. *The environment and Christian ethics*. Cambridge: Cambridge University Press, 1996.
- Moltmann, Jürgen. *God in Creation: A New Theology of Creation and the Spirit of God*. San Francisco: Harper & Row, 1985.
- Northcott, Michael S. *A Moral Climate: The Ethics of Global Warming*. Maryknoll, N.Y.: Orbis, 2007.
- O'Brien, Kevin. *An Ethics of Biodiversity: Christianity, Ecology, and the Variety of Life*. Washington, D.C.: Georgetown University Press, 2010. **E-book.**
- Rasmussen, Larry. *Earth Community Earth Ethics*. Maryknoll, NY: Orbis Books, 1997.
- Rhee, Helen. *Loving the Poor, Saving the Rich: Wealth, Poverty, and Early Christian Formation*. Grand Rapids, MI: Baker Academic, 2012. **E-book.**
- Santmire, Paul. *Nature Reborn: The Ecological and Cosmic Promise of Christian Theology*. Minneapolis: Fortress Press, 2000.
- Santmire, Paul. *Ritualizing nature: renewing Christian liturgy in a time of crisis*. Minneapolis: Fortress Press, 2008.
- Santmire, Paul. *The travail of nature: The ambiguous ecological promise of Christian theology*. Philadelphia: Fortress Press, 1985.
- Scott, Peter, *A political theology of nature*. Cambridge: Cambridge University Press, 2003.
- Van Wieren, Gretel. *Restored to Earth: Christianity, Environmental Ethics, and Ecological Restoration*. Washington, D.C.: Georgetown University Press, 2013. **E-book.**
- Willis J. Jenkins, *Ecologies of Grace: Environmental Ethics and Christian Theology*. Oxford: Oxford University Press, 2008.
- Wirzba, Norman. *The Paradise of God: Renewing Religion in an Ecological Age*. Oxford: Oxford University Press, 2003.
- Zizioulas, John D. *Being as Communion: Studies in Personhood and the Church*. New York: St Vladimir's Seminary Press, 1985.
- Zizioulas, John D. *Communion and Otherness: Further Studies in Personhood and the Church*. Edited by Paul McPartlan. London: T&T Clark, 2006.

e) The Groaning of Creation / History of Ecological Crisis

- Bratton, Susan. *Christianity, Wilderness, and Wildlife: The Original Desert Solitaire*. Scranton, PA: University of Scranton, 1993.
- Carson Rachel, *Silent Spring*. Boston: Houghton Mifflin, 1962.
- Diamond, Jared. *Collapse: How Societies Choose to Fail or Succeed*. London: Penguin, 2006.
- Flannery, Tim. *The Future Eaters: An Ecological History of the Australasian Lands and People*. New York: Grove Press, 2002.

- McKibben, Bill. *Earth: Making a life on a tough new planet*. New York: Times Books, 2010.
- McKibben, Bill. *The End of Nature*. New York: Random House, 1989.
- McNeil, J. R. *Something New Under the Sun: An Environmental History of the 20th Century World*. New York: W.W. Norton & Co, 2001.
- Merchant, Carolyn. *The Death of Nature: Women, Ecology, and the Scientific Revolution*. New York: HarperCollins, 1990.
- Ministry for the Environment. *Environment 2007* (available from www.mfe.govt.nz)
- Ponting, Clive. *A New Green History of the World: The Environment and the Collapse of Great Civilizations*. London: Penguin, 2007.
- Wright, Ronald. *A Short History of Progress*. Melbourne: Text Publishing, 2004.

f) Ecological Literature – The Sense of Place

- Berry, Wendell. *Home Economics*. New York: North Point, 1987.
- Barnhill, David Landis, ed. *At Home on the Earth: Becoming Native to Our Place*. Berkeley: University of California Press, 1999.
- Dillard, Annie. *Pilgrim at Tinker Creek*. New York: Perennial Classics, 1998.
- Durning, Alan. *This Place on Earth: Home and the Practice of Permanence*. Seattle: Sasquatch Books, 1996.
- Ehrlich, Gretel. *The Solace of Open Spaces*. New York: Viking Press, 1995.
- Emerson, Ralph Waldo. *Nature and Selected Essays*. England: Penguin, 2003.
- Geisel, Theodore. *The Lorax*. New York: Random House 1971.
- Leopold, Aldo. *Sand County Almanac*. New York: Ballantine: 1966.
- Thoreau, Henry David. *Walden*. Boston: Beacon Press, 1997.
- Silverstein Shel. *The Giving Tree*. London: Harper and Row, 1964.

g) Lifestyle / Practical Ethics:

- Basney, Lionel. *An Earth-Careful Way of Life: Christian Stewardship and the Environmental Crisis*. Downers Grove IL: IVP, 1994.
- Brower, Michael, and Leon, Warren. *The Consumer's Guide to Effective Environmental Choices*. New York: Three Rivers Press, 1999.
- Bonhoeffer, Dietrich. *Life Together*. London: SCM Press, 1954.
- Valerio, Ruth. *L is for Lifestyle*. England: IVP, 2008.

Consumption:

- Bauman, Zygmunt, *Consuming Life*. Oxford: Polity, 2007.
- Bartholomew, C & Moritz, T, eds. *Christ and consumerism: Critical reflections on the spirit of our age*. Carlisle: Paternoster Press, 2000.
- Clapp, Rodney, ed. *The consuming passion: Christianity and the consumer culture*. Downers Grove: Inter-Varsity Press, 1998.
- Cavanaugh, William T. *Being Consumed: Economics and Christian Desire*. Grand Rapids, MI: Eerdmans, 2008.
- Hamilton, Clive, & Richard Denniss, *Affluenza: When too Much is Never Enough*. Crows Nest: Allen & Unwin, 2005.
- Hamilton, Clive, *Growth Fetish*. Crows Nest: Allen & Unwin, 2003.

Hollenbach, David, S.J., *The common good and Christian ethics*. Cambridge: Cambridge University Press, 2002.

Animals:

Callicott, JB. 'Animal liberation: A triangular affair.' in: Elliot, R., ed. *Environmental ethics*. New York: Oxford University Press, 1995.

Clark, SRL. *Animals and their moral standing*. London: Routledge, 1997.

Clark, SRL. *The moral status of animals*. Oxford: Oxford University Press, 1986.

Clark, SRL. *The nature of the beast, Are animals moral?* Oxford: Oxford University Press, 1986.

Grant, RM. *Early Christians and animals*. London: Routledge, 1999.

Hyland, JR. *God's covenant with animals: A biblical basis for the humane treatment of all creatures*. New York: Lantern Books, 2000.

Linzey, A & Yamamoto, D, eds. *Animals on the agenda: Questions about animals for theology and ethics*. Urbana: University of Illinois, 1998.

Linzey, Andrew and Dan Cohn-Sherbok, *After Noah: Animals and the Liberation of Theology*. London: Bloomsbury Publishing, 1997.

Linzey, Andrew. *Animal gospel*. Westminster: John Knox Press, 2000.

Linzey, Andrew. *Animal Theology*. London: SCM Press, 1995.

Linzey, Andrew. *Christianity and the right of animals*. London: SPCK, 1987.

Linzey, Andrew. *Creatures of the Same God: Explorations in Animal Theology*. New York: Lantern Books, 2009.

Linzey, Andrew. *Why Animal Suffering Matters: Philosophy, Theology and Practical Ethics*. Oxford: Oxford University Press, 2009.

Pinches, C & McDaniel, JB, eds. *Good news for animals? Christian approaches to animal well-being*. Maryknoll: Orbis Books, 1993.

Food:

Berry, Wendell. 'The Pleasures of Eating' in *What Are People For?* Berkeley CA: Counterpoint, 1990.

Berry, Wendell. *The Art of the Commonplace: The Agrarian Essays of Wendell Berry*. Berkeley CA: Counterpoint, 2003.

Berry, Wendell. *Bringing It to the Table: On Farming and Food*. Berkeley CA: Counterpoint, 2009.

Capon, Robert Farror. *The Supper of the Lamb: A Culinary Reflection*. New York: Random House, 2002.

Jung, Shannon L. *Food for Life: The Spirituality and Ethics of Eating*. Minneapolis: Augsburg Fortress, 2004.

Jung, Shannon L. *Sharing Food: Christian Practices for Enjoyment*. Minneapolis: Fortress Press, 2006.

Jung, Shannon L. *Hunger and Happiness: Feeding the Hungry, Nourishing Our Souls*. Minneapolis: Augsburg Fortress, 2009.

Kass, Leon R. *The Hungry Soul: Eating and the Perfecting of Our Nature*. Chicago: University of Chicago Press, 1999.

Kingsolver, Barbara, *Animal, Vegetable, Miracle: A Year of Food Life*. New York: Harper Perennial, 2008.

- Peck, Alice. *Bread, Body, Spirit: Finding the Sacred in Food*. Woodstock VT: SkyLight Paths Publishing, 2008.
- Pollan, Michael. *The Omnivore's Dilemma: A Natural History of Four Meals*. London: Penguin, 2007.
- Pollan, Michael. *In Defense of Food: An Eater's Manifesto*. England: Penguin, 2009.
- Schut, Michael, ed. *Food & Faith: Justice, Joy, and Daily Bread 2nd ed.* New York: Morehouse Publishing, 2010.
- Webb, Stephen H. *Good Eating*. Grand Rapids, MI: Brazos Press, 2001.
- Wirzba, Norman. *Food and Faith: A Theology of Eating*. Cambridge: Cambridge University Press, 2011.