

## LIDLAW COLLEGE

*Te Wananga Amorangi*

### 204.615 Theology: Salvation in History and Beyond Course Assessment and Delivery Outline

**Campus:** CDL/ Bishopdale

**Tutor:** Andrew Burgess

Semester 2, 2015

NQF Level: 6, 15 credits

#### CONTENT OVERVIEW

The course has two main parts:

- soteriology – its biblical, historical and contemporary components
- eschatology – its biblical, historical and contemporary components.

The course is based on a variety of readings from different texts and authors, arranged by weeks to take students through the learning outcomes.

Class time will also be given to discussion of the issues – especially the biblical foundations – raised in the set readings whose content students are expected to be familiar with before class discussion each week.

#### ASSESSMENT

1. **A critical book review** of an academically substantial book that is directly related to this course. The tutor will provide a set text. In 2015 this text is *Recovering the Scandal of the Cross: Atonement in New Testament and Contemporary Contexts*, Joel B. Green and Mark D. Baker. An instruction sheet for this assignment will be issued.

- **Due date:** Sunday end of semester week 4, 11.55pm
- **Learning outcomes** assessed: 1, 2
- **Weighting:** 20%
- **Words:** 1200

2. **Essay:**

The course content will include a number of case studies. Students will submit an essay that offers a substantial, well-informed and critical theological engagement with one topic. An instruction sheet will be issued for this essay.

- **Due date:** Sunday end of semester week 9, 11.55 pm
- **Weighting:** 40%
- **Words:** 2000
- **Learning outcomes assessed:** 1, 2, 3, 4

3. **Exam:**

The exam will consist of four questions spread across two sections. Section one will be on salvation; section two will be on eschatology.

- **Due date:** to be advised
- **Length:** 2 hours
- **Weighting:** 40%

- **Learning outcomes:** 1, 2, 3

## GRADING CRITERIA

### 1. Critical Book Review:

- **Reading with understanding**
  - (is the content understood and summarised accurately and fairly?)
- **Interaction & evaluation**
  - (is the argument interacted with in an appropriately evaluative manner?) Informed analysis
  - (is interaction with content informed by wider reading and analysis?)
- **Implications and value for theology**
  - (what value does the work have for the ongoing task of theology?)
- **Critical engagement**
  - (where is the argument strong or weak, where does the book fail to deliver, or the argument over-reach?)
- **Communication & presentation**
  - Clear introduction and conclusions
  - Clear and logical arrangement
  - Style, grammar, spelling
  - Annotation and bibliography

### 2. Essay:

- **Research:**
  - appropriate research / resources
- **Analysis & judgement:**
  - depth of understanding of issues;
  - theological method effectively employed;
  - critical engagement.
- **Structure:**
  - clear introduction and conclusions;
  - clear and logical argumentation
- **Communication & presentation:**
  - spelling and grammar
  - annotation and bibliography

### 3. Exam:

- Coverage of main points
- Employment of balanced theological method Depth of understanding / analysis / reflection
- Critical engagement
- Clarity and development of answer

## LEARNING HOURS

Tutorials	24 hours
Set reading and reflection	42 hours
Review	20 hours
Essay	35 hours
Course review and exam preparation	29 hours
<b>Total:</b>	<b>150 hours</b>

**Attendance.** From Laidlaw College *Academic Handbook*: full attendance at lectures, tutorials, seminars and other forms of designated class work is expected. Unsatisfactory attendance (less than 80%) is grounds for failure of a course.

## TEXTBOOK

There is no textbook for this course.

## SELECT BIBLIOGRAPHY

The following volumes contain helpful discussions of the subjects covered by 204:

Barth, Karl. *Church Dogmatics vol.s I-IV*. (Edinburgh: T&T Clark, 1936-69)

Beilby, James and Paul Eddy. *The Nature of the Atonement*. (Downers Grove, Illinois: IVP, 2006)

Bonhoeffer, Dietrich. *Christ the Center*. (San Francisco: Harper and Row, 1978)

Burgess, Andrew. *The Ascension in Karl Barth*. (Aldershot, Hampshire: Ashgate, 2004)

Burgess, Andrew. 'The Triune Saviour of the World' in *Trinitarian Theology after Barth* Philip Tolliday and Myk Habets ed.s (Eugene, Oregon: Pickwick, 2011).

Burgess, Andrew. 'Salvation as Judgement and Grace' in *God of Salvation* Ivor Davidson and Murray Rae ed.s (Aldershot, Hampshire: Ashgate, 2010)

Davies, Ivor and Murray Rae ed.s *God of Salvation*. (Aldershot, Hampshire: Ashgate, 2010)

Green, Joel B. and Mark D. Baker *Recovering the Scandal of the Cross: Atonement in New Testament and Contemporary Contexts* (Downers Grove, Illinois: IVP, 2000)

Gunton, Colin. *The Cambridge Companion to Christian Doctrine*. (CUP, 1997)

Gunton, Colin. *The Christian Faith: An Introduction to Christian Doctrine*. (Oxford: Blackwell, 2002)

Jenson, Robert J., *Systematic Theology Vol 1 & 2* (Oxford University Press, 1999)

McGrath, Alister. *Christian Theology: An Introduction*, fourth edition. Oxford: Blackwell, 2007

McGrath, Alister, editor. *The Christian Theology Reader*, third edition. Oxford: Blackwell, 2007

Migliore, Daniel M. *Faith Seeking Understanding: An Introduction to Christian Theology*, second edition. Grand Rapids, MI: Eerdmans, 2004

Torrance, Thomas. *The Trinitarian Faith*. (Edinburgh: T&T Clark, 1993)

Webster, John *Holiness* (London: SCM, 2003)

Webster, John *Confessing God: Essays in Christian Theology II* (London: T&T Clark, 2005)

Webster, John, Kathryn Tanner, Iain Torrance ed.s *The Oxford Handbook of Systematic Theology*. (Oxford: OUP, 2007)

The following are among the more significant books on the course topics:

Baker, David W, editor. *Looking into the Future: Evangelical Studies in Eschatology*. Grand Rapids, MI: Baker Academic, 2001

Bauckham, Richard and Trevor Hart. *Hope Against Hope: Christian Eschatology at the Turn of the Millennium*. Grand Rapids, MI: Eerdmans, 1999

Bloesch, Donald G. *The Last Things: Resurrection, Judgment, Glory*. Downers Grove, IL: InterVarsity Press, 2004 [BT821.3 BLO]

Brower, Kent E, and Mark W Elliott, editors. *Eschatology in Bible and Theology: Evangelical Essays at the Dawn of a New Millennium*. Downers Grove, IL: InterVarsity, 1997

Campbell, ID. *The Doctrine of Sin in Reformed and Neo-Orthodox Thought*. Fearn: Mentor, 1999 [BT715 CAM]

Cooper, Terry D. *Sin, Pride & Self-acceptance: The Problem of Identity in Theology and Psychology*. Downers Grove, IL: InterVarsity Press, 2003

Demarest, Bruce. *The Cross and Salvation*. Wheaton, IL: Crossway Books, 1998

Doyle, Robert C. *Eschatology and the Shape of Christian Belief*. Carlisle: Paternoster Press, 1999 [BT821.2 DOY]

Fiddes, Paul S. *The Promised End: Eschatology in Theology and Literature*. Oxford: Blackwell,

2000 [BT821.2 FID]

- Grenz, Stanley J. *The Millennial Maze: Sorting Out Evangelical Options*. Downers Grove, IL: InterVarsity, 1992
- Hill, Craig C. *In God's Time: The Bible and the Future*. Grand Rapids, MI: Eerdmans, 2002 [BS647.3 HIL]
- Knight, Douglas H. *The Eschatological Economy: Time and the Hospitality of God*. Grand Rapids, MI: William B. Eerdmans, 2006
- Lane, Anthony NS. *Justification by Faith in Protestant – Catholic Dialogue: An Evangelical Assessment*. Edinburgh: T & T Clark, 2002
- McGrath, Alistair E. *A Brief History of Heaven*. Oxford: Blackwell, 2002
- Milne, Bruce. *The Message of Heaven and Hell: Grace and Destiny*, The Bible Speaks Today. Leicester: Inter-Varsity Press, 2002
- Moltmann, Jürgen. *In the End – the Beginning: the Life of Hope*. Et: Minneapolis, MN: Fortress, 2004.
- Plantinga, Cornelius. *Not the Way It's Supposed To Be: A Breviary of Sin*. Grand Rapids, MI: Eerdmans, 1995
- Riddlebarger, Kim. *A Case for Amillennialism: Understanding the End Times*. Grand Rapids, MI: Baker, 2003
- Sauter, Gerhard. *What Dare We Hope: Reconsidering Eschatology*. Harrisburg, PA: Trinity Press International, 1999
- Schwarz, Hans. *Eschatology*. Grand Rapids, MI: Eerdmans, 2000
- Shults, F LeRon, and Steven J Sandage. *The Faces of Forgiveness: Searching for Wholeness and Salvation*. Grand Rapids, MI: Baker Academic, 2003
- Stackhouse, John G, editor. *What Does it Mean to be Saved? Broadening Evangelical Horizons of Salvation*. Grand Rapids, MI: Baker, 2002
- Stumme, Wayne C, editor. *The Gospel of Justification in Christ: Where Does the Church Stand Today?* Grand Rapids, MI: Eerdmans, 2006
- Walls, Jerry L. *Heaven: The Logic of Eternal Joy*. Oxford and New York, NY: Oxford University Press, 2002
- Walls, Jerry L. *Hell: The Logic of Damnation*. Notre Dame, IN: University of Notre Dame Press, 1992 [BT836.2 WAL]
- Wittmer, Michael E. *Heaven Is a Place on Earth: Why Everything You Do Matters to God*. Grand Rapids, MI: Zondervan 2004