
LIDLAW GRADUATE SCHOOL

MASTER OF THEOLOGY
Course Assessment and Delivery
R 230.830 The Theology of Hope

Auckland
Martin Sutherland

Semester 2, 2015
NQF Level 8; 30 Credits

1. COURSE STRUCTURE:

Six one-day seminars will be conducted on the following dates:

Wednesday, 12th August
Wednesday, 2nd September
Wednesday, 7th October
Thursday, 8th October
Wednesday, 21st October
Wednesday, 4th November

2. CONTENT OVERVIEW:

- a. Theological reconstruction in post-war Germany
- b. Wolfhart Pannenberg and revelation as history
- c. Jürgen Moltmann and the *Theology of Hope*
- d. Eschatology and Theological Method
- e. The Reception and Impact of the Theology of Hope
- f. Evaluating Trajectories in the Movement.

3. METHODOLOGY:

The emphasis will be on engagement with primary texts and the writing of systematic responses to the issues.

4. ASSESSMENT TASKS AND DUE DATES:

Assignment One:

Review Essay 3,000 words (30%)

Learning Outcomes 1,2,3

DUE: 31 May 2015

Compare and Contrast the programmatic writings of Wolfhart Pannenberg and Jürgen Moltmann 1959-1964. Critically evaluate the contextual and methodological issues raised in each.

Assignment Two:

Essay 6,000 words (70%)

Learning Outcomes 2,3,4

DUE: 18 October 2015

Critically analyse the trajectory and impact of either Pannenberg or Moltmann, considering the developing themes of their own later works together with their influence on key associates.

5. CRITERIA FOR ASSESSMENT:

Assignment One:

1. The stated topic has been fully addressed in terms introduced in essay
2. Reading and research – key works employed and differences of approach identified
3. Critical skill – sources and ideas engaged critically and approaches assessed
4. Structure: Clear and logical arrangement of ideas; valid conclusions
5. Identified connections between theological proposals and authors' philosophical frameworks
6. Communication & Presentation of Essay: Clarity, format, spelling, grammar; annotation and bibliography

Assignment Two:

1. The developing theologies of the subject are accurately and fairly represented
2. The essay demonstrates critical engagement with relevant literature in the field
3. The essay makes a coherent case, with a clear and logical arrangement of ideas and valid conclusions

6. LEARNING HOURS:

Class time:	30 hours
Essay 1	70 hours
Essay 2	200 hours
TOTAL:	300 hours

7. BIBLIOGRAPHY:

In this course there is no single text book, as students will be directed to the primary texts.

A. Publications pertaining to Jürgen Moltmann

by Moltmann:

Theology of Hope: On the Ground and the Implications of a Christian Eschatology. SCM Press, 1967, 2002; Fortress, 1993.

The Crucified God: The Cross of Christ As the Foundation and Criticism of Christian Theology. SCM Press, 1973, 2001; Fortress, 1993.

Man: Christian Anthropology in the Conflicts of the Present. SPCK, 1974.

The Church in the Power of the Spirit: A Contribution to Messianic Ecclesiology. SCM Press, 1975; Fortress, 1993.

The Experiment Hope. SCM Press, 1975.

The Future of Creation. SCM Press, 1979; Fortress, 2000.

Experiences of God. SCM Press, 1980; Fortress, 2007.

The Trinity and the Kingdom: The Doctrine of God. Harper and Row, 1981. Fortress, 1993.

History and the Triune God: Contributions to Trinitarian Theology. SCM Press, 1991. Crossroad, 1992.

God in Creation: A New Theology of Creation and the Spirit of God. The Gifford Lectures, 1984-85. Harper & Row, 1985; Fortress, 1983.

The Spirit of Life: A Universal Affirmation. SCM Press, 1992; Fortress, 1992.

The Way of Jesus Christ: Christology in Messianic Dimensions. HarperCollins, 1990; Fortress, 1995.

The Coming of God: Christian Eschatology. Fortress, 1996; 2004.

Experiences in Theology: Ways and Forms in Christian Theology. Fortress, 2000.

A Broad Place: An Autobiography. Fortress, 2008.

Further reading

Bauckham, R. *The Theology of Jürgen Moltmann*. Continuum, 1999.

_____ ed. *God Will Be All In All*. T&T Clark, 1999; Fortress, 2001.

Chung, Sung Wook (ed). *Jürgen Moltmann and Evangelical Theology: A Critical Engagement*. Wipf & Stock, 2012.

Meeks, D. *Origins of the Theology of Hope*. Fortress, 1974.

Morse, C. *The Logic of Promise in Moltmann's Theology*. Fortress, 1979.

Muller-Fahrenholz, Geiko. *The Kingdom and the Power: The Theology of Jürgen Moltmann*. SCM, 2012.

Otto, R.E. *The God of Hope: The Trinitarian Vision of Jürgen Moltmann*. Lanham, MD: University Press of America, 1991.

Wakefield, J.L. *Jürgen Moltmann: A Research Bibliography*. Scarecrow Press, 2002.

B. Publications pertaining to Wolfhart Pannenberg

by Pannenberg

Jesus—God and Man. Philadelphia: Westminster Press, 1968. Trans. by Lewis L. Wilkins and Duane A. Priebe of *Grundzüge der Christologie*. Gütersloh: Gütersloher Verlagshaus G. Mohn, 1964.

Revelation as History. Co-authored with Rolf Rendtorff, Trutz Rendtorff, and Ulrich Wilkens. New York: Macmillan, 1968. Trans. David Granskow of *Offenbarung als Geschichte*. Göttingen: Vandenhoeck und Ruprecht, 1963.

Basic Questions in Theology. (3 Vols) Philadelphia: Fortress Press, 1971-1973. Trans. George H. Kelm of *Grundfragen systematischer Theologie*. Vandenhoeck und Ruprecht, 1967-1972.

Theology and the Philosophy of Science. Philadelphia: Westminster Press, 1976. Trans. Francis McDonagh of *Wissenschaftstheorie und Theologie*. Frankfurt a.M.: Suhrkamp, 1973.

"God's Presence in History." *Christian Century* 98:3/11 (1981):260-3.

Anthropology in Theological Perspective. Trans. Matthew J. O'Connell. Philadelphia: Westminster, 1985.

"The Doctrine of Creation and Modern Science." *Zygon* 23 (1988):3-21.

Metaphysics and the Idea of God. Trans. by Philip Clayton. Grand Rapids: Eerdmans, 1990.

Introduction to Systematic Theology. Grand Rapids: Eerdmans, 1991.

Systematic Theology. (3 Vols) Grand Rapids: Eerdmans, 1991-1998. Trans. Geoffrey Bromiley from *Systematische Theologie*. Göttingen: Vandenhoeck and Ruprecht, 1988-1993.

Further reading

Braaten, C.E., and P. Clayton. *The Theology of Wolfhart Pannenberg*. Minneapolis: Augsburg Press, 1988.

Grenz, S. J. *Reason for Hope: The Systematic Theology of Wolfhart Pannenberg*. (2nd edn) Eerdmans, 2005.

Hefner, P. "The Role of Science in Pannenberg's Theological Thinking." *Zygon* 24 (1989): 135-51.

Hocknull, Mark. *Pannenberg on Evil, Love and God: The Realisation of Divine Love*. Ashgate, 2014.

McClellan, John. *From the Future: Coming to Grips with Pannenberg's Thought*. Authentic Media, 2013.

Russell, R.J. "Contingency in Physics and Cosmology: A Critique of the Theology of Wolfhart Pannenberg." *Zygon* 23 (1988):23-43.

Taylor, Iain. *Pannenberg on the Triune God*. T&T Clark, 2007

Tupper, E.F. *The Theology of Wolfhart Pannenberg*. London, 1974.

Wenz, Günther. *Introduction to Wolfhart Pannenberg's Systematic Theology*. Göttingen: Vandenhoeck & Ruprecht, 2012.