

# LIDLAW COLLEGE

*Te Wananga Amorangi*

## 205.715 Theology: Church in the Mission of God Course Assessment and Delivery Course Outline

Campus: Distance Learning

Semester 2, 2015  
NQF Level 7, Credits: 15

### CONTENT OVERVIEW:

1. The Spirit and the Church
2. The Purpose and Shape of the Church
3. Images of the Church in the New Testament - I
4. Images of the Church in the New Testament - II
5. The Nature and Forms of Ministry - I
6. The Nature and Forms of Ministry - II
7. Sacrament or Ordinance?
8. Christian Baptism
9. The Lord's Supper
10. Christian Worship
11. Prayer
12. Contemporary Ecclesiology

### ASSESSMENT TASKS AND DUE DATES:

#### 1. Online Discussion Forum

*Learning Outcomes:* 1, 3, 4

*Due Dates:* 11.59PM Sunday end of Semester Weeks 2, 4, 6, 8, 10, 12

*Percentage Weighting:* 20%

*Word Count:* As specified below

In lessons 2, 4, 6, 8, 10 and 12 you will find **Assessment Exercises** which require you to post a response of not more than 200 words on the Online Discussion Forum to a question about some aspect of that lesson. In addition to your initial posting, you will be required to make at least one further posting of at least 50 words which interacts with what your online tutor and other students have said. The second posting for each assessment exercise must be within 7 calendar days of the due date for the initial posting.

#### 2. Essay

*Learning Outcomes:* 1, 2, 4

*Due Dates:* 11.59PM Sunday end of Semester Week 7

*Percentage Weighting:* 40%

*Word Count:* 3000

Essay Topic – choose ONE of the following two topics:

- Analyse Paul Hiebert's chapter entitled 'The Category *Christian* in the Mission Task' (chapter two of his book *Anthropological Reflections on Missiological Issues*. Grand Rapids: Baker Books, 1994. This chapter is found in the **Assessment** section of the course materials). In light of the material covered in

this course, compare and contrast the implications of the four major models of the church he discusses. Be sure to refer to other sources in your essay.

- Critically engage with the issues raised in chapter 6 of Gary D. Badcock's book, *The House Where God Lives: Renewing the doctrine of the church for today* from an ecclesiological and missiological perspective. (This chapter is found in the **Assessment** section of the course materials.) Discuss how this vision of the church informs or detracts from Christian mission in the contemporary world. Be sure to refer to other sources in your essay.

### 3. Research Essay

<i>Learning Outcomes:</i>	3, 4
<i>Due Date:</i>	11.59PM Sunday end of Study Week 1
<i>Percentage Weighting:</i>	40%
<i>Word Count:</i>	3000

Compare and contrast the theology and society that has shaped two denominations / traditions, including the denomination / tradition that you identify with. Include a discussion of influential biblical images, the shape of the church, the marks of the church, church governance and ministry, sacramental understanding, worship, mission and ecumenical unity. Critically analyse both traditions. Conclude with a brief reflection about your own tradition, making mention of any particular challenges you have faced in doing this study.

As a guideline, in your essay refer to around 10-12 resources, at least 8 of which should be scholarly sources such as books or academic journal articles (including the readings provided with your course materials). The others may be lighter sources such as news and magazine articles (or their online equivalent).

## CRITERIA FOR ASSESSMENT:

### 1. Participation in the Online Discussion Forum

Before beginning your first online discussion, please see the grading grid (rubric) on the "online discussion grading guide and mid-semester feedback" on Moodle for further details on how these criteria will be applied.

- Engagement with material
- Constructive engagement with others
- Structure and presentation
- Timeliness

### 2. Written Essay

- Evidence of critical engagement with the required reading, and in-depth perception of the author's main points
- Essay carefully engages with the questions asked
- Critical and in-depth reflection on the range of issues posed by the essay question
- Demonstration of proficient theological engagement through insightful integration of Scripture, experience, reason and tradition
- Critical interaction with research resources, and effective use of them to assist in answering question
- Communication & Presentation: Clarity, format, spelling, grammar; annotation and bibliography

### 3. Research Essay

- Critical analysis of own and other tradition

- Identification and analysis of key ecclesiology themes
- Demonstrated understanding of how theology shapes tradition
- Shown consideration of how society shapes tradition
- Used research resources effectively to assist in answering question
- Thoughtful concluding reflection
- Communication & Presentation: Clarity, format, spelling, grammar; annotation and bibliography

### LEARNING HOURS:

Course material study and additional reading	55 hours
Participation in the Online Discussion Forum	15 hours
Essay	40 hours
Research Essay	40 hours
<b>TOTAL:</b>	<b>150 hours</b>

### TEXTBOOKS:

#### Required Textbooks:

- Erickson, M.J. *Christian Theology. 2<sup>nd</sup> Edition*. Grand Rapids, Michigan: Baker, 1998.
- Grenz, Stanley J. *Theology for the Community of God*. Grand Rapids, Michigan: Baker, 1994. (Also published by Broadman and Holman in 1994, and by Eerdmans and Regent College in 2000)

Please note: Both of these will be used in any other theology studies you do as well.

#### Also highly recommended:

- Ferguson, S.B. and D.F. Wright. *New Dictionary of Theology*. Leicester: IVP, 1988.
- McGrath, Alister E. *Christian Theology: An Introduction* (4<sup>th</sup> edn). Malden, MA : Blackwell, 2007.

### BIBLIOGRAPHY:

Most of the resources listed here will be available through the Laidlaw Library.

#### Resources specifically relating to this course on church and the sacraments:

(Note that some additional materials will be listed in the bibliographies at the end of each lesson):

Anderson, R.S. *The Shape of Practical Theology: Empowering Ministry with Theological Praxis*. Downers Grove, Ill.: IVP, 2001.

ARCIC. *The Church as Communion: an agreed statement by the Second Anglican-Roman Catholic International Commission ARCIC II*. London: Church House, 1991

Avis, Paul D.L., ed. *The Christian Church: An Introduction to the Major Traditions*. London: SPCK, 2002.

Badcock, Gary D. *The House Where God Lives: Renewing the doctrine of the church for today*. Grand Rapids, Eerdmans: 2009.

- Baillie, D.M. *The Theology of the Sacraments and other papers*. London: Faber, 1964.
- Barrett, C.K. *Church Ministry and Sacraments in the New Testament*. Carlisle: Paternoster, 1985.
- Beasley-Murray, G. R. *Baptism in the New Testament*. Eugene, Or.: Wipf & Stock Publishers, 2006.
- Beasley-Murray, P. *Anyone for Ordination?* London: Monarch Books, 1993.
- Bockmuehl, M. & M.B. Thompson, eds. *A Vision for the Church: Studies in Early Christian Ecclesiology*. Edinburgh: T. & T. Clark, 1997.
- Clouse, B. & R. G. *Women in Ministry: Four Views*. Westmont, Illinois: IVP, 1989.
- Colwell, J.E. *Promise and Presence: An Exploration of Sacramental Theology*. Carlisle: Paternoster 2005.
- Douglas, J. D., ed. *New International Dictionary of the Christian Church*. Grand Rapids: Zondervan, 1999.
- Dulles, A. *Models of the Church*. New York, NY :Image, 2002.
- Edwards, D. "The Church as a Sacrament of Relationships," *Pacifica* 8 (1995), pp. 185-200.
- Fackre, Gabriel. *The Church: Signs of the Spirit & Signs of the Times*. Grand Rapids, Eerdmans: 2007.
- Giles, K. *What on Earth is the Church?: A Biblical and Theological Enquiry*. North Blackburn: Harper, 1995.
- Goosen, G. *Bringing Churches Together: A popular Introduction to Ecumenism*. Geneva: WCC Publications, 2001.
- Green, M. *Baptism: its Purpose, Practice and Power*. Bletchley, Milton Keynes, U.K. ; Tyrone, Ga. : Paternoster, 2006.
- Grenz, S.J. *Created for Community: Connecting Christian Belief with Christian Living*. Wheaton, Ill.: Bridgepoint, 1998.
- Gunton C.E. & Hardy D.W., eds. *On Being the Church: Essays on the Christian Community*. Edinburgh: T & T Clark, 1989.
- Haight R.J. *Christian Community in History* (2 Vols). New York: Continuum, 2005.
- Heron, A. *Table and Tradition*. Philadelphia PA: Westminster, 1983.
- Jamieson, A., *A Churchless Faith: Faith journeys beyond evangelical, Pentecostal and charismatic churches*. Wellington: Garside, 2000.
- Jay, E.G. *The Church: Its Changing Image through Twenty Centuries* (2 Vols). Atlanta, GA: John Knox Press, 1980..
- Jewett, P. K. *Infant Baptism & the Covenant of Grace*. Eugene, Or. : Wipf and Stock, 1999.
- Jenkins, M. *The Church Faces Death: Ecclesiology in a Post-Modern Context*. New York: Oxford, 1999.

- Karkkainen, Veli-Matti, *Introduction to ecclesiology: ecumenical, historical & global perspectives*. Downers Grove: InterVarsity Press, 2002.
- Kinnamon, M. *Truth in Community*. Grand Rapids: Eerdmans, 1990.
- Kruse, C. *New Testament Foundations for Ministry*. Basingstoke: Marshall Morgan & Scott, 1983.
- Kung, H. *The Church*. London: Burns and Oats, 1968.
- Moltmann, J. *The Church in the Power of the Spirit*, 2nd edition. London: SCM, 1992.
- Moltmann, J. *The Open Church: Invitation to a messianic life-style*. London: SCM, 1985.
- Newbigin, L. *The Household of God: Lectures on the Nature of the Church*. Carlisle, U.K.: Paternoster Press: SCM, 1998
- Pannenburg, W. *The Church*. Philadelphia: Westminster, 1983.
- Peachey, P. "The 'Free Church?': A Time Whose Idea Has Not Come", in *Anabaptism Revisited*. Ed W. Klaassen. Scottdale: Herald Press, 1992 pp. 173-188.
- Stevens, R.P. *The Other Six Days: Vocation, Work and Ministry in Biblical Perspective*. Grand Rapids: Eerdmans, 1999.
- Sutherland, M.P. 'The kingdom made visible: a missional theology of church,' *Stimulus* 13/1, February 2005: 2-8.
- Tucker, R.A. & Walter Liefeld. *Daughters of the Church: Women and Ministry from New Testament times to the present*. Grand Rapids: Zondervan, 1987.
- Volf, M. *After Our Likeness: The Church as the Image of the Trinity*. Grand Rapids: Eerdmans, 1998.
- Walker, Andrew. "Notes from a Wayward Son" in *Charismatic Renewal: The Search for a Theology*. Eds. Thomas Allan Smail, Andrew Walker and Nigel Wright. London: SPCK, 1995 pp 33-46.
- Watson, D. *I Believe in the Church*. London: Hodder and Stoughton, 1999.
- Willimon, W.H. "Why a Pastor Should Not be a Person," *Theology Today*, Vol. 50, 1994, pp 580-585.

### **General Theology Resources**

- Alexander, T. D. and Brian S. Rosner eds. *New Dictionary of Biblical Theology*. Downers Grove: InterVarsity Press, 2001.
- Dunn, James D.G. *The Theology of Paul the Apostle* Grand Rapids, Mich. : Eerdmans, 2006.
- Dyrness, W. *Themes in Old Testament Theology*. Exeter, U.K. : Paternoster:, 1998.
- Edwards, David L. with John Stott. *Essentials: A Liberal-Evangelical Debate*. London: Hodder & Stoughton, 1988.
- Erickson, Millard J. *Concise Dictionary of Christian Theology*. Grand Rapids: Baker Books, R, 1994.

- Fee, G.D. *Paul, the Spirit, and the People of God*. Peabody, MA: Hendrickson, 1999.
- Grudem, Wayne. *Systematic Theology: an introduction to biblical doctrine*. Leicester: Inter-Varsity Press, 1994.
- Hawthorne, G.F. et al. eds. *Dictionary of Paul and his Letters*. Grand Rapids, Mich. : Zondervan,, 2000.
- Kelly, J.N.D. *Early Christian Doctrines*. New York : Continuum, 2000.
- Kerr, Hugh T. ed. *Readings in Christian Thought*. Nashville: Abingdon, R, 1966.
- Ladd, G.E. *A Theology of the New Testament* (Rev. ed). Grand Rapids, MI: Eerdmans, 1993.
- McGrath, Alister, ed. *The Christian Theology Reader 3<sup>rd</sup> Edr*. Oxford: Blackwell, R, 2007.
- McGrath, A.E. *Historical Theology: An Introduction to the History of Christian Thought*. Oxford: Blackwell, 1998.
- McKim, Donald. *Theological Turning Points: Major issues in Christian Thought*. Atlanta: John Knox Press, 1988.
- McKnight, E.V. 'Presuppositions in New Testament Study,' in *Hearing the New Testament: Strategies for Interpretation*. Ed. Joel B. Green . Grand Rapids, MI: Eerdmans, 1995, 278-300.
- Richards, R. *Has God Finished with Israel? Rev ed*, Milton Keynes, Buckinghamshire : Authentic Publishing,, 2002.
- Richardson, Alan and John Bowden, eds. *A New Dictionary of Christian Theology*. London: SCM, R, 1983.
- Original Documents and References regarding Early Christian Literature**
- Abbott, W. M., ed. *The Documents of Vatican II*. Boston : Pauline Books & Media, 1999.
- Bettenson, Henry, ed.. *Documents of the Christian Church 2<sup>nd</sup> ed*. London ; New York : Oxford University Press,, 1982.
- \_\_\_\_\_. *The Early Christian Fathers*. London ; New York : Oxford University Press, 1969.
- \_\_\_\_\_. *The Later Christian Fathers*. Oxford: OUP, R, 1970.
- \_\_\_\_\_. *Documents of the Christian Church 2<sup>nd</sup> ed*. London: OUP, R, 1982.
- Leith, John H., ed. *The Creeds of the Church*. Atlanta: John Knox Press, R, 1973.
- Stevenson, J. *Creeds, Councils and Controversies: Documents Illustrative of the History of the Church to A.D. 337-461*. London: SPCK, R, 1972.
- Stevenson, J., R. *A New Eusebius: Documents Illustrative of the History of the Church to A.D. 337*. London: SPCK, 1957.
- Schaff, Philip, ed., *Nicene and Post-Nicene Fathers*. Eerdmans. Numerous volumes.

Young, Frances. *The Making of the Creeds*. London: SCM, 2002.