LAIDLAW COLLEGE

Te Wananga Amorangi

307.715 History of New Zealand Christianity Course Assessment and Delivery Outline

Campus: Centre for Distance Learning

Semester 1, 2015 NQF Level: 7, 15 credits

CONTENT OVERVIEW

- 1. Introduction
- 2. European Missions to the Maori 1814-1840
- 3. Maori Responses to Christianity up to 1850
- 4. Establishment and Patterns of Settler Christianity 1840-1914
- 5. Christianity and Society up to 1914
- 6. Wars, Christianity and Maori Responses to 1900
- 7. Maori Christianity and the Church 1900-Present
- 8. Patterns and Issues of Church Life 1914-1945
- 9. Christianity and Society 1914-1945
- 10. Patterns and Issues of Church Life since 1945
- 11. Christianity and Society since 1945
- 12. Christianity in Aotearoa New Zealand: Retrospect and Prospect

ASSESSMENT TASKS AND DUE DATES

1. Online Discussion Forum

Learning Outcomes	1, 2, 3, 5
Due Dates	11.59pm Sunday and the end of semester weeks 1, 2, 3, 6, 7
	& 10
Percentage Weighting	20%
Length	As specified below

Six times in the semester you will be required to post a response of not more than 200 words on the Online Discussion Forum to a question about some aspect of that lesson. These questions are found in the lesson materials. In addition to your initial posting, you will be required to make at least one further posting of at least 50 words, which interacts with what your online tutor and other students have said. The second posting for each assessment exercise must be within 7 calendar days of the due date for the initial posting.

2. Character Sketch

Learning Outcomes	2, 3, 4
Due Date	11.59pm Sunday at the end of semester week 9
Percentage Weighting	30%
Length	2500 words

Choose a significant figure in the history of New Zealand Christianity and, carefully relating your figure to his/her context (societal, theological, cultural, missional etc.), and interacting with a range of historiographical interpretations, critically discuss his/her significance in the shaping of Christianity in New Zealand. A mere factual and chronological narrative would be entirely inadequate. What is required is analysis, independent and well-informed reflection, and a high level of critical discussion.

Suggestions: Samuel Marsden, Henry Williams, Octavius Hadfield, one of the missionary wives, a Maori Christian leader, Bishop Pompallier, Bishop Selwyn, Mary Aubert, Kate Sheppard, Joseph Kemp, J.O. Sanders, William Orange, Thomas Miller, John Laird, R.A. Laidlaw, E.M. Blaiklock.

3. Essay

Learning Outcomes	2, 4, 5 & 6
Due Date	11.59pm Sunday at the end of study week (1)
Percentage Weighting	50%
Length	3200 words

Write a 3000 word essay on one of the topics below. In preparation for this, put together a bibliography of at least ten books and articles that will help you answer the essay question. Make sure your list includes a range of both primary and secondary sources. Then after your essay, write a 200 word analysis on what you see are the contemporary ramifications of the history you have just examined on New Zealand society and church life.

- Evaluate the ministry amongst Maori of any **TWO** denominations **AFTER 1870**. To what extent have Maori participants in these two denominations been able to adopt indigenous or contextualized forms of Christian worship/liturgy, leadership, education and mission?
- 'The story of the Christian church in colonial New Zealand is, from the start, a story
 of competing denominations.' In an interpretive essay avoiding incidental and
 institutional detail, critically discuss and assess the historical contribution to New
 Zealand of any **TWO** significant denominations, giving attention to their distinctives,
 the key phases in their history, the challenges they faced, and their overall
 effectiveness in the New Zealand context.
- 'New Zealand's overseas missionary involvement was an important way by which the nation's emerging religious identity was shaped.' Evaluate the overseas missionary involvement of any **TWO** denominations. Assess whether or not missionary involvement was central or peripheral to the life of these two denominations.
- 'Many features of local society and culture ... cannot adequately be understood apart from New Zealanders' religious beliefs and values.' Critically assess the writing of New Zealand's religious history, paying attention to changing trends, themes, interpretations and to future possibilities. Assess the extent to which you would consider New Zealand to have been a "Christian" country, at various stages of its history.

CRITERIA FOR ASSESSMENT

Online Discussion Forum

Before beginning your first online discussion, please see the grading grid (rubric) on the "online discussion grading guide and mid-semester feedback" for further details on how these criteria will be applied.

- Engagement with material
- Constructive engagement with others
- Structure and presentation
- Timeliness

Character Sketch

• An engaging and carefully-researched appraisal of a significant New Zealand figure

- An appropriate range and depth of sources for this level
- Critical understanding of the relevant concepts and issues, with adequate attention to the context
- Independent thought and critical judgement
- Coherent organisation of material, logical development
- Communication and presentation: Clarity, format, spelling and grammar, footnotes and bibliography.

Essay

- Coverage and depth of discussion of relevant content
- Skill in integration of ideas and development of argument
- Critical reflection and evaluation
- Extent and quality of critical interaction with reading and research, based on both primary and secondary sources
- Communication and presentation: Clarity, format, spelling and grammar; annotation and bibliography.

LEARNING HOURS

Lessons and Readings	60 hours
Participation in Online Discussion Forum	20 hours
Character Sketch	25 hours
Research Essay	45 hours
Total	150 hours

TEXTBOOKS Required Text Books

- Davidson, Allan K., *Christianity in Aotearoa: A History of Church and Society in New Zealand.* Wellington: Education for Ministry, 1991, 1997 or 2004.
- Davidson, Allan K. and Lineham, Peter J., *Transplanted Christianity: Documents Illustrating Aspects of New Zealand Church History*, Second Edition. Palmerston North: The Dunmore Press, 1989.

[**Note** – this book is currently out of print, but can be accessed online at: <u>http://www.massey.ac.nz/~plineham/RelhistNZ.htm</u>]

Also essential as a research tool:

Lineham, Peter J., *Religious History of New Zealand: A Bibliography*, 4th ed., Palmerston North: Department of History, Massey University, 1993. [Again – access this online at: http://www.massey.ac.nz/~plineham/RelhistNZ.htm]

BIBLIOGRAPHY

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- Belich, James. *Making Peoples: From Polynesian Settlement to the end of the Nineteenth Century*. Auckland: The Penguin Press, 1996.
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- Binney, J. The Legacy of Guilt: A Life of Thomas Kendall. Auckland: Oxford University, 1968.

- Bradwell, Cyril R. *Fight the Good Fight: The Story of the Salvation Army in New Zealand, 1883-1983.* Wellington and Auckland: A. W. and A. H. Reed Ltd, 1982.
- Breward, Ian. A History of the Churches in Australasia. Oxford: Oxford University Press, 2001.
- Chambers, J. B. "A Peculiar People": Congregationalism in New Zealand, 1840-1984. Levin: KBH Print, 1984.
- Christian Research Association of Aotearoa New Zealand. *The Religion Question: Findings from the 1996 Census*. Auckland: The Christian Research Association of Aotearoa New Zealand, 2000.
- Colless, Brian and Donovan, Peter, eds. *Religion in New Zealand Society*. Palmerston North: Dunmore Press, 1985.
- Davidson, Allan K. *The Church of Melanesia, 1849-1999.* Auckland: College of St John the Evangelist, 2000.
- Dickey, Brian, ed. *The Australian Dictionary of Evangelical Biography*. Sydney: Evangelical History Association, 1994.
- Donovan, Peter, ed. Religions of New Zealanders. Palmerston North: Dunmore Press, 1996.
- Guy, Laurie. Shaping Godzone. Public Issues and Church Voices in New Zealand 1840-2000. Wellington: Victoria University Press, 2011.
- Habets, Myk, Stuart Lange and Tim Meadowcroft, eds. *Evangelical Identities: Presenting the Gospel in New Zealand*. Auckland: Archer Press, 2011.
- Hames, E. W. Out of the Common Way: The European Church in the Colonial Era, 1840-1913. Auckland: Wesley Historical Society of New Zealand, 1972.
- Hames, E. W. Coming of Age: New Zealand Methodism, 1913-1972. Auckland: Wesley Historical Society of New Zealand, 1974.
- Jackson, H. R. *Churches and People in Australia and New Zealand, 1860-1930.* Wellington: Allen and Unwin, 1987.
- King, Michael. God's farthest outpost: a history of Catholics in New Zealand. Albany: Penguin, 1997.
- King, Michael. The Penguin History of New Zealand. Auckland: Penguin Books (NZ) Ltd., 2003.
- Knowles, Brett. *New Life: A History of the New Life Churches of New Zealand*. Dunedin: Third Millennium Publishing, 1999.
- Lange, Stuart. A Rising Tide: Evangelical Christianity in New Zealand, 1930-1965. Dunedin: Otago University Press, 2013.
- Lange, Stuart. "Spirit and Reason: Canon Orange and Professor Blaiklock as Contrasting Exemplars of Evangelical Identity in Mid-Twentieth Century New Zealand" in *Gospel, Truth and Interpretation: Evangelical Identity in Aotearoa New Zealand.* Eds. Myk Habets and Tim Meadowcroft. Auckland: Archer Press, 2011.
- Laurenson, G. I. *Te Wahi Weteriana: Three Half Centuries of the Methodist Maori Missions, 1822-*1972. Auckland: Wesley Historical Society of New Zealand, 1972.
- Lethbridge, C. The Wounded Lion: Octavius Hadfield 1814-1904. Christchurch: Caxton, 1993.

- Limbrick, W.E. (ed) *Bishop Selwyn in New Zealand 1841-1868*. Palmerston North: Dunmore Press, 1983.
- Lineham, Peter J. *There We Found Brethren: A History of Assemblies of Brethren in New Zealand*. Palmerston North: GPH Society Ltd, 1977.
- McEldowney, Dennis, ed. *Presbyterians in Aotearoa: The Presbyterian Church in New Zealand, 1840-1990*. Wellington: Presbyterian Church of New Zealand, 1990.
- McKinnon, Malcolm, ed. New Zealand Historical Atlas Ko Papatuanuku e Takoto Nei. Auckland: Bateman, 1997.

Willimont, T.M. John Hobbs, 1800-1883. Wesleyan Missionary to the Ngapuhi Tribe of Northern New Zealand. Wellington: Government Printer, 1985.

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- Simmons, E.R. Pompallier: Prince of Bishops. Auckland: CPC, 1984.

Stenhouse, John. "Secular New Zealand? Or God's Own Country?" in Bruce Patrick, ed. *New Vision New Zealand* III. Auckland: Tabernacle Books, 2008.

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- Stenhouse, John. Brett Knowles and Antony Woods, eds. *The future of Christianity: historical, sociological, political and theological perspectives from New Zealand*. Adelaide: ATF Press, 2004.
- Stenhouse, John and Jane Thomson, eds. *Building God's Own Country: Historical Essays on Religions in New Zealand*. Dunedin: University of Otago Press, 2004.
- Sutherland, Martin, ed. *Baptists in Colonial New Zealand: Documents Illustrating Baptist Life and Development*. Auckland: New Zealand Baptist Research and Historical Society, 2002.
- Sutherland, Martin. Conflict and Connection: Baptist identity in New Zealand. Auckland: Archer Press, 2011.
- Troughton, Geoffrey and Hugh Morrison, eds. *The Spirit of the Past: Essays on Christianity in New Zealand History*. Wellington: Victoria University Press, 2011.

Worsfold, James E. A History of the Charismatic Movements in New Zealand. Bradford: Julian Literature Trust, 1974.

Yarwood, A.T. Samuel Marsden: The Great Survivor. Carlston, Vic.: Melbourne University, 1977.

Journals

Articles relevant to New Zealand religious history can be found in:

- Journal of Religious History
- New Zealand Journal of Baptist Research
- New Zealand Journal of History
- Stimulus

Online Resources

Dictionary of New Zealand Biography National Library Presbyterian Church Kinder Anglican Library www.dnzb.govt.nz/dnzb www.natlib.govt.nz www.archives.presbyterian.org.nz/ www.kinderlibrary.ac.nz/