LAIDLAW COLLEGE

Te Wananga Amorangi

202.715 Theology: Christ and Revelation Course Assessment and Delivery Outline

Campus: CDL (BTC)Semester 1, 2015Tutor: Andrew BurgessNQF Level: 7, 15 credits

COURSE OVERVIEW

- 1. Introduction to Christology
- 2. 'Who is Jesus?'
- 3. The New Testament and Jesus
- 4. Jesus, history, and modernity, including the 'search for the historical Jesus'
- 5. The Humanity of Christ
- 6. The Divinity of Christ
- 7. Jesus and revelation
- 8. Patristic Christology and Nicene orthodoxy
- Atonement
- 10. Contemporary/feminist and non-Western atonement
- 11. Christ and science
- 12. The meaning and interpretation of the Word of God

ASSESSMENT TASKS AND DUE DATES:

1. A short in-class presentation to be handed in as 1200 word assignment

Topics will be assigned in the first class session

Learning outcomes: 1,4,5

Due dates: as arranged

Percentage Weighting: 20%

Length: Presentation 20 minutes. Written, 1200 words.

2. Book review:

Write a critical review of Richard Bauckham's God Crucified.

Learning outcomes: 1,2,4,5

Due date: Sunday at the end of semester week 6, 11.55 pm.

Percentage Weighting: 30% of final grade

Length: 1500 words

3. Essay:

Learning outcomes: 1,2,3,4,5

Due date: Sunday at the end of semester week 12, 11.55 pm.

Percentage Weighting: 50% of final grade

Length: 3500 words

Topic:

Dietrich Bonhoeffer claimed that in a genuine encounter with Christ our questioning is

turned back upon us so that we are the ones who are interrogated. Critically engage with Bonhoffer's claim and what impact it has upon our desire to interpret Jesus 'for our age'.

GRADING CRITERIA:

- 1. Participation in class discussion and presentation:
 - a. demonstrates a critical engagement with the topic and draws upon prereading in offering a thoughtful and careful of ideas to the class.
 - b. Written assignment is clear and logical, demonstrating engagement with appropriate texts.
 - c. Formatting, spelling, grammar, referencing and annotation as well as bibliography are clear and meet academic standards.

2. Book review:

- a. Demonstrates reading of and engagement with the text.
- b. Principal ideas and arguments have been understood and are clearly summarized.
- c. The structure of the review is clear, the work is arranged logically and conclusions are justified.
- d. Critical interaction is well aimed, measured and incisive.
- e. Formatting, spelling, grammar, referencing and annotation as well as bibliography are clear and meet academic standards.

3. Essay

- a. The essay topic has been directly addressed.
- b. The structure of the essay is clear, the argument is arranged logically and conclusions are justified.
- c. Authorities are engaged and their arguments and claims are assessed in such a way as to strengthen the argument of the essay presented.
- d. Critical interaction is well aimed, measured and incisive.
- e. Formatting, spelling, grammar, referencing and annotation as well as bibliography are clear and meet academic standards.

LEARNING HOURS:

Weight	Hours
_	50
20%	20
30%	30
	50 50
	150
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TEXTBOOK:

There is no textbook for this course. Selected readings will be provided week by week.

BIBLIOGRAPHY:

Barth, Karl *Church Dogmatics vol.s I-IV* (T&T Clark, 1936-1969)

Barth, Karl *Dogmatics in Outline* (Harper and Row, 1959)

Bauckham, Richard *God Crucified: Monotheism and Christology in the New Testament* (Eerdmans, 1998)

Bauckham, Richard, Jesus and the Eye Witnesses (Eerdmans, 2008)

Beilby, James and Paul R. Eddy eds. *The Nature of the Atonement* (IVP, 2006)

Bevans, Stephen, An Introduction to Theology in Global Perspectives (Orbis, 2009)

Boersma, Hans Violence, Hospitality, and the Cross (Baker Academic, 2004)

Boice, James Montgomery Whatever Happened to the Gospel of Grace? (Crossway, 2001)

Bonhoeffer, Dietrich Christ the Centre (Harper and Row, 1960)

Brown, Colin History and Faith (IVP, 1987)

Davidson, Ivor and Murray Rae eds. *God of Salvation* (Ashgate, 2010)

Finlan, Steven, Options on Atonement in Christian Thought, (Liturgical Press, 2007)

Gorringe, Timothy God's Just Vengeance (CUP, 1996)

Green, Joel & Max Turner, eds. *Jesus of Nazareth: Christ and Lord*, ed. Joel Green and Max Turner (Grand Rapids: Eerdmans, 1994).

Green, Joel B & Baker, Mark D. (eds.) Recovering the Scandal of the Cross. (IVP, 2000)

Gunton, Colin *The Actuality of Atonement* (Eerdmans, 1989)

Gunton, Colin. The Cambridge Companion to Christian Doctrine. (CUP, 1997)

Gunton, Colin *The Christian Faith* (Oxford: Blackwell, 2002)

Habets, Myk and Philip Tolliday eds. Trinitarian Theology After Barth (Pickwick, 2011)

Heim, S. Mark Saved from Sacrifice: A Theology of the Cross (Eerdmans, 2006)

Hill, Charles E. and Frank A. James III eds. *The Glory of the Atonement* (IVP, 2004)

Jenson, Robert J., Systematic Theology Vol 1 & 2 (Oxford University Press, 1999)

Johnson, Elizabeth A. Consider Jesus: Waves of Renewal in Christology. (New York: Crossroad, 1990)

Johnson, Elizabeth A. She Who Is: The Mystery of God in Feminist Theological Discourse. (NY:Crossroad, 1993)

McGrath, Alister. Christian Theology: An Introduction. (Oxford: OUP, 2001)

McIntyre, John *The Shape of Soteriology* (T&T Clark, 1992)

McMahon, Christopher, Jesus our Salvation: An Introduction to Christology (Anselm, 2007)

Marshall, Christopher, Beyond Retribution, (Eerdmans, 2001)

Migliore Daniel L. Faith Seeking Understanding: An Introduction to Christian Theology. (Grand Rapids: Eerdmans 1991)

Storkey, Elaine & Hebblethwaite, Margaret, *Conversations on Christian Feminism*. (London: Fount, 1999)

Tanner, Kathryn, *Christ the Key* (Cambridge University Press, 2010)

Tidball, Derek, David Hilborn and Justin Thacker eds. *The Atonement Debate* (Zondervan, 2008)

Torrance, Thomas F. *The Mediation of Christ* (T&T Clark, 1992)

Torrance, Thomas F. *The Trinitarian Faith* (T&T Clark, 1993)

Weaver, J. Denny *The Nonviolent Atonement* (Eerdmans, 2001)
Webster, John ed. *The Cambridge Companion to Karl Barth* (CUP, 2000)
Wright, N.T. *Justification: God's Plan and Paul's Vision* (SPCK, 2009)